

### Exhibitor Rates

#### INSIDE SPACE

**A. 10' x 8' Booth** (80 sq. ft. area) **\$550** + GST (\$27.50)

*Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table*

**B. 10' x 8' Corner Booth** (80 sq. ft. area) **\$600** + GST (\$30.00)

*Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table*

**C. 7' x 8' Booth** (56 sq. ft. area) **\$410** + GST (\$20.50)

*Includes 7' backwall/8' deep sidewall drape, standard electrical, 2' x 6' undecorated table*

**D. 8' x 5' Booth** (40 sq. ft. area) **\$330** + GST (\$16.50)

*Includes 8' backwall/5' deep sidewall drape, standard electrical, 2' x 6' undecorated table*

**E. Attendee Entrance Bag Item** Exhibitor: **\$75** + GST (\$3.75)

*Place an item in the Attendee Entrance Bag* Non-Exhibitors: **\$200** + GST (\$10.00)  
*300 Items (bags given to first 100 attendees each day)*

**F. Wireless Internet** **\$20** + GST (\$1.00)

*Wireless Internet access for the duration of the show*

**G. Worker Passes** **\$0**

*8 x 5 Booths include 2 Worker Passes, 7 x 8 Booths Include 3 Worker Passes, 10 x 8 Booths include 4 Worker Passes.*

>>> THIS IS YOUR INVOICE. PLEASE MAKE A COPY FOR YOUR FILES. <<<

#### TOTAL BOOTH SPACE AND EXTRAS

A. No. of 8' x 10' areas	_____ @ \$550 = \$ _____
B. No. of 8' x 10' corners	_____ @ \$600 = \$ _____
C. No. of 7' x 8' areas	_____ @ \$410 = \$ _____
D. No. of 5' x 8' areas	_____ @ \$330 = \$ _____
E. Entrance Bag - Exhibitor	_____ @ \$75 = \$ _____
Entrance Bag - Non-Exhibitor	_____ @ \$200 = \$ _____
F. Wireless Internet	_____ @ \$20 = \$ _____
G. Worker Passes	_____ @ \$0 = \$ _____

To reserve space include full payment by cheque, MasterCard, or VISA OR 50% deposit and second cheque for the balance dated August 31, 2018. A \$50 charge will apply for all payments made after this date. Booths cannot be reserved without deposit.

Subtotal= \$ \_\_\_\_\_

GST (5%)= \$ \_\_\_\_\_

**Total= \$ \_\_\_\_\_**

Less Deposit= \$ \_\_\_\_\_

Balance Due August 31, 2018= \$ \_\_\_\_\_

Please make cheques payable to Verve Marketing and Communications Inc., GST #824580088. Booths cannot be held without a deposit.

#### Yes, I am interested in:

- Main stage demonstration or seminar (attach outline).....
- Participating in a fashion show.....
- Donating a prize for the grand prize draw.....
- Being a Woman's Show sponsor.....
- Receiving information on other trade shows.....

### Registration Information

(PLEASE PRINT)

Organization or Company Name \_\_\_\_\_ Website \_\_\_\_\_

Note: This is what will be printed in the Show Guide

Address \_\_\_\_\_ Town/City \_\_\_\_\_ Prov/State \_\_\_\_\_ PC/Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Position \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

Please provide a brief list of your products and/or services: \_\_\_\_\_

\*Only products indicated may be sold

What is your booth location preference? First # \_\_\_\_\_ Second # \_\_\_\_\_ Third # \_\_\_\_\_

Booths are sold on a first come, first serve basis

### Payment Information

Please select payment method:  VISA  MasterCard  Cheque

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Card Holder Name \_\_\_\_\_ Signature \_\_\_\_\_

Process Full Amount on Card

Process Deposit Now and Balance August 31

#### Terms and Conditions

To book a booth, the exhibitor must submit both a signed registration form and deposit. Any cancellation of space must be done in writing and received at the Verve Marketing and Communications Inc. (VMC Inc.) office at least 6 weeks prior to the show dates. In the event such cancellation is received by the VMC Inc. office 6 weeks prior to the show, the full deposit will be refunded, less a \$100.00 service and handling fee. Notice of cancellation received less than 6 weeks prior to the show dates shall result in the VMC Inc. office retaining all funds advanced by the participating exhibitor. The VMC Inc. office reserves the right to re-rent the cancelled space involved.

All outstanding balances owed for display rental areas are due and payable 6 weeks prior to event dates. There will be no exceptions. The VMC Inc. office reserves the right to re-rent the space involved. **No booth transfers are allowed, including in the event of exhibitor cancellation.**

All equipment and goods of any kind brought on to the premises by the Exhibitor before, during, or after the VMC Inc. event shall be at the Exhibitor's own risk absolutely. The Show Management, Facility Management, and their Employees or Agents shall be protected and indemnified from all actions and claims made by or on account of loss or damage to property or injury or death resulting from the event or the occupancy of space allotted in this agreement.

Signed (Exhibitor) \_\_\_\_\_

Date Exhibitor Signed \_\_\_\_\_

Accepted (Verve Marketing and Communications Inc. Management) \_\_\_\_\_

Please remit to: Verve Marketing & Communications Inc.

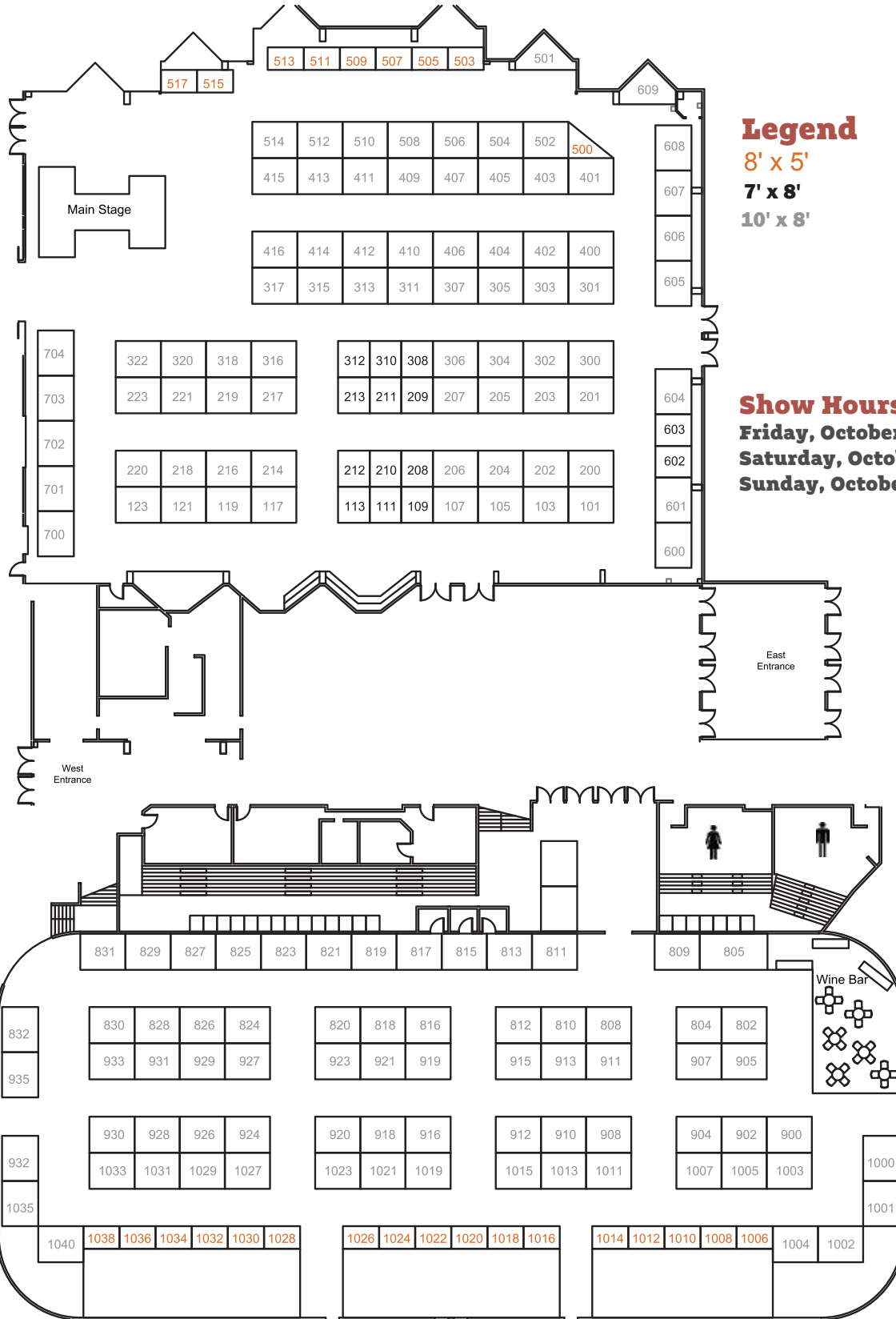


50721 10405 Jasper Avenue, Edmonton, AB, T5J 3S2  
Attn: Sandi Stetson  
Phone: 780.487.5422 Fax: 780.487.5521 Toll-Free: 888.282.2524  
Email: sandi@vervemarketing.ca Website: vervemarketing.ca

**Please note: Booths will not be reserved without deposit.**

Office Use Only

Reg. Date \_\_\_\_\_ Booth # \_\_\_\_\_



### Legend

- 8' x 5'
- 7' x 8'
- 10' x 8'

### Show Hours:

- Friday, October 12 - 3 pm - 9 pm**
- Saturday, October 13 - 10 am - 5:30 pm**
- Sunday, October 14 - Noon - 5 pm**



**Verve Marketing & Communications Inc.**

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