

Exhibitor Rates

INSIDE SPACE

- A. 10' x 8' Booth** (80 sq. ft. area) **\$525** + GST (\$26.25)
Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table
- B. 10' x 8' Corner Booth** (80 sq. ft. area) **\$575** + GST (\$28.75)
Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table
- C. 7' x 8' Booth** (56 sq. ft. area) **\$395** + GST (\$19.75)
Includes 7' backwall/8' deep sidewall drape, standard electrical, 2' x 6' undecorated table
- D. 8' x 5' Booth** (40 sq. ft. area) **\$315** + GST (\$15.75)
Includes 8' backwall/5' deep sidewall drape, standard electrical, 2' x 6' undecorated table
- E. Attendee Entrance Bag Item** Exhibitor: **\$75** + GST (\$3.75)
Place an item in the Attendee Entrance Bag Non-Exhibitors: **\$200** + GST (\$10.00)
300 Items (bags given to first 100 attendees each day)
- F. Wireless Internet** **\$20** + GST (\$1.00)
Wireless Internet access for the duration of the show
- G. Worker Passes** **\$0**
8 x 5 Booths include 2 Worker Passes, 7 x 8 Booths Include 3 Worker Passes, 10 x 8 Booths include 4 Worker Passes.

>>> THIS IS YOUR INVOICE. PLEASE MAKE A COPY FOR YOUR FILES. <<<

TOTAL BOOTH SPACE AND EXTRAS

A. No. of 8' x 10' areas	_____ @ \$525 = \$ _____
B. No. of 8' x 10' corners	_____ @ \$575 = \$ _____
C. No. of 7' x 8' areas	_____ @ \$395 = \$ _____
D. No. of 5' x 8' areas	_____ @ \$315 = \$ _____
E. Entrance Bag - Exhibitor	_____ @ \$75 = \$ _____
Entrance Bag - Non-Exhibitor	_____ @ \$200 = \$ _____
F. Wireless Internet	_____ @ \$20 = \$ _____
G. Worker Passes	_____ @ \$0 = \$ _____

To reserve space include full payment by cheque, MasterCard, or VISA OR 50% deposit and second cheque for the balance dated March 9, 2018. A \$50 charge will apply for all payments made after this date. Booths cannot be reserved without deposit.

Subtotal= \$ _____
 GST (5%)= \$ _____
Total= \$ _____
 Less Deposit= \$ _____

Balance Due March 9, 2018= \$ _____

Please make cheques payable to Verve Marketing and Communications Inc., GST #824580088. Booths cannot be held without a deposit.

Yes, I am interested in:

- Main stage demonstration or seminar (attach outline).....
- Participating in a fashion show.....
- Donating a prize for the grand prize draw.....
- Being a Woman's Show sponsor.....
- Receiving information on other trade shows.....

Registration Information

(PLEASE PRINT)

Organization or Company Name _____ Website _____
Note: This is what will be printed in the Show Guide

Address _____ Town/City _____ Prov/State _____ PC/Zip _____

Contact Person _____ Position _____ Phone _____

Email _____ Fax _____ Cell _____

Please provide a brief list of your products and/or services*: _____

*Attach additional page if required. Only products listed and approved may be sold.

What is your booth location preference? First # _____ Second # _____ Third # _____
Booths are sold on a first come, first serve basis

Payment Information

Please select payment method: VISA MasterCard Cheque

Card Number _____ Exp. Date _____

Card Holder Name _____ Signature _____

Process Full Amount on Card Process Deposit Now and Balance March 9

Terms and Conditions

To book a booth, the exhibitor must submit both a signed registration form and deposit. Any cancellation of space must be done in writing and received at the Verve Marketing and Communications Inc. (VMC Inc.) office at least 6 weeks prior to the show dates. In the event such cancellation is received by the VMC Inc. office 6 weeks prior to the show, the full deposit will be refunded, less a \$100.00 service and handling fee. Notice of cancellation received less than 6 weeks prior to the show dates shall result in the VMC Inc. office retaining all funds advanced by the participating exhibitor. The VMC Inc. office reserves the right to re-rent the cancelled space involved.

All outstanding balances owed for display rental areas are due and payable 6 weeks prior to event dates. There will be no exceptions. The VMC Inc. office reserves the right to re-rent the space involved.

All equipment and goods of any kind brought on to the premises by the Exhibitor before, during, or after the VMC Inc. event shall be at the Exhibitor's own risk absolutely. The Show Management, Facility Management, and their Employees or Agents shall be protected and indemnified from all actions and claims made by or on account of loss or damage to property or injury or death resulting from the event or the occupancy of space allotted in this agreement.

Signed (Exhibitor) _____ Date Exhibitor Signed _____ Accepted (Verve Marketing and Communications Inc. Management) _____

Please remit to: **Verve Marketing & Communications Inc.**

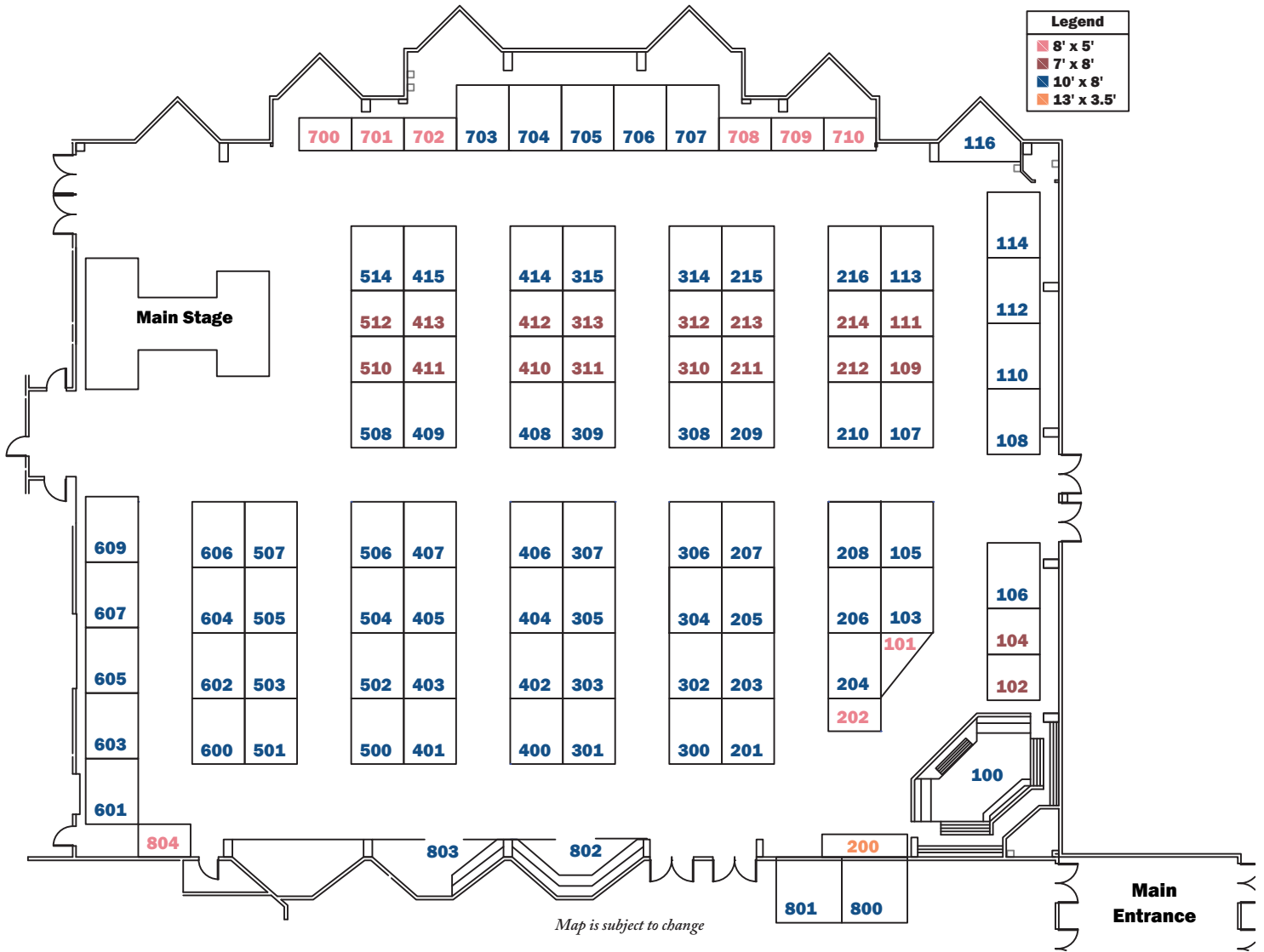
Please note: Booths will not be reserved without deposit.



50721 10405 Jasper Avenue, Edmonton, AB, T5J 3S2
 Attn: Sandi Stetson
 Phone: 780.487.5422 Fax: 780.487.5521 Toll-Free: 888.282.2524
 Email: sandi@vervemarketing.ca Website: vervemarketing.ca

Office Use Only

Reg. Date _____ Booth # _____



Show Hours:

Friday, April 20 - 3 pm - 9 pm

Saturday, April 21 - 10 am - 5:30 pm

Sunday, April 22 - Noon - 5 pm



Verve Marketing & Communications Inc.

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