

Official Exhibit Space Application Form

8th Annual Spring

GP Woman's Show
 Revolution Place
 March 31, April 1 & 2, 2017

Exhibitor Rates

INSIDE SPACE

- A. 10' x 8' Booth** (80 sq. ft. area) **\$525** + GST (\$26.25)
Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table
- B. 10' x 8' Corner Booth** (80 sq. ft. area) **\$575** + GST (\$28.75)
Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table
- C. 7' x 8' Booth** (56 sq. ft. area) **\$395** + GST (\$19.75)
Includes 7' backwall/8' deep sidewall drape, standard electrical, 2' x 6' undecorated table
- D. 8' x 5' Booth** (40 sq. ft. area) **\$315** + GST (\$15.75)
Includes 8' backwall/5' deep sidewall drape, standard electrical, 2' x 6' undecorated table
- E. Attendee Entrance Bag Item** Exhibitor: **\$75** + GST (\$3.75)
Place an item in the Attendee Entrance Bag Non-Exhibitors: **\$200** + GST (\$10.00)
 300 Items (bags given to first 100 attendees each day)
- F. Wireless Internet** **\$50** + GST (\$2.50)
Wireless Internet access for the duration of the show
- G. Worker Passes** **\$0**
8 x 5 Booths include 2 Worker Passes, 7 x 8 Booths Include 3 Worker Passes, 10 x 8 Booths include 4 Worker Passes.

>>> THIS IS YOUR INVOICE. PLEASE MAKE A COPY FOR YOUR FILES. <<<

TOTAL BOOTH SPACE AND EXTRAS

- A. No. of 10' x 8' areas _____ @ \$525 = \$ _____
- B. No. of 10' x 8' corners _____ @ \$575 = \$ _____
- C. No. of 7' x 8' areas _____ @ \$395 = \$ _____
- D. No. of 8' x 5' areas _____ @ \$315 = \$ _____
- E. Entrance Bag - Exhibitor _____ @ \$75 = \$ _____
 Entrance Bag - Non-Exhibitor _____ @ \$200 = \$ _____
- F. Wireless Internet _____ @ \$50 = \$ _____
- G. Worker Passes _____ @ \$0 = \$ _____

To reserve space include full payment by cheque, MasterCard, or VISA OR 50% deposit and second cheque for the balance dated February 17, 2017. A \$50 charge will apply for all payments made after this date. Booths cannot be reserved without deposit.

Subtotal= \$ _____
 GST (5%)= \$ _____
Total= \$ _____
 Less Deposit= \$ _____

Balance Due February 17, 2017= \$ _____

Please make cheques payable to Verve Marketing and Communications Inc., GST #824580088. Booths cannot be held without a deposit.

Yes, I am interested in:

- Main stage demonstration or seminar (attach outline).....
- Participating in a fashion show.....
- Donating a prize for the grand prize draw.....
- Being a Woman's Show sponsor.....
- Receiving information on other trade shows.....

Registration Information (PLEASE PRINT)

Organization or Company Name _____ Website _____
Note: This is what will be printed in the Show Guide

Address _____ Town/City _____ Prov/State _____ PC/Zip _____

Contact Person _____ Position _____ Phone _____

Email _____ Fax _____ Cell _____

Please provide a brief list of your products and/or services: _____
*Only products indicated may be sold

What is your booth location preference? First # _____ Second # _____ Third # _____
Booths are sold on a first come, first serve basis

Payment Information

Please select payment method: VISA MasterCard Cheque

Card Number _____ Exp. Date _____

Card Holder Name _____ Signature _____

- Process Full Amount on Card Process Deposit Now and Balance February 17, 2017

Terms and Conditions

To book a booth, the exhibitor must submit both a signed registration form and deposit. Any cancellation of space must be done in writing and received at the Verve Marketing and Communications Inc. (VMC Inc.) office at least 6 weeks prior to the show dates. In the event such cancellation is received by the VMC Inc. office 6 weeks prior to the show, the full deposit will be refunded, less a \$100.00 service and handling fee. Notice of cancellation received less than 6 weeks prior to the show dates shall result in the VMC Inc. office retaining all funds advanced by the participating exhibitor. The VMC Inc. office reserves the right to re-rent the cancelled space involved. All outstanding balances owed for display rental areas are due and payable 6 weeks prior to event dates. There will be no exceptions. The VMC Inc. office reserves the right to re-rent the space involved.

All equipment and goods of any kind brought on to the premises by the Exhibitor before, during, or after the VMC Inc. event shall be at the Exhibitor's own risk absolutely. The Show Management, Facility Management, and their Employees or Agents shall be protected and indemnified from all actions and claims made by or on account of loss or damage to property or injury or death resulting from the event or the occupancy of space allotted in this agreement.

Signed (Exhibitor) _____ Date Exhibitor Signed _____ Accepted (Verve Marketing and Communications Inc. Management) _____

Please remit to: Verve Marketing & Communications Inc.

50721 10405 Jasper Avenue, Edmonton, AB, T5J 3S2
 Attn: Sandi Stetson
 Phone: 780.487.5422 Fax: 780.487.5521 Toll-Free: 888.282.2524
 Email: sandi@vervemarketing.ca Website: vervemarketing.ca

Please note: Booths will not be reserved without deposit.

Office Use Only

Reg. Date _____ Booth # _____



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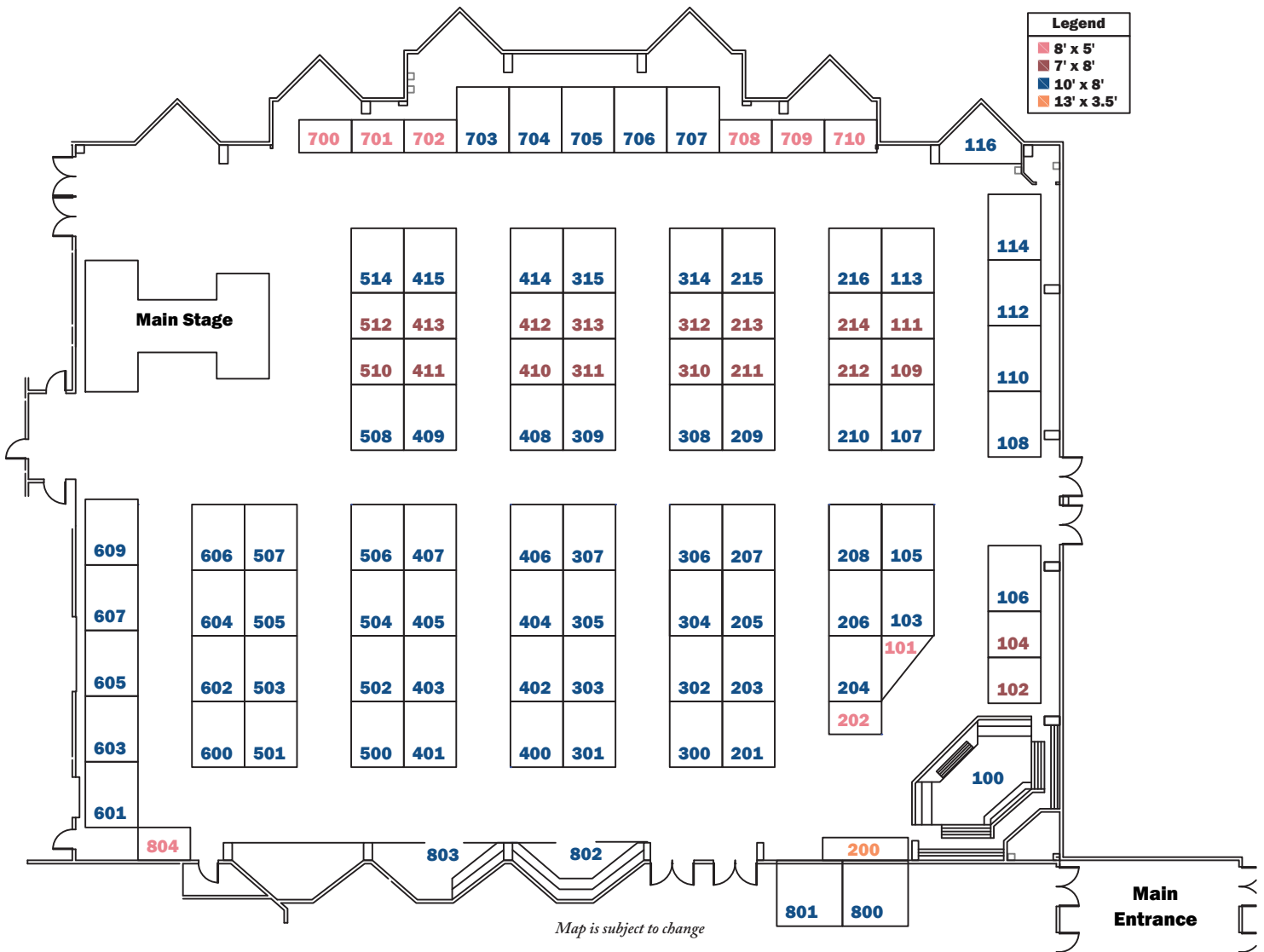
Revolution Place
March 31, April 1 & 2, 2017

Show Hours:

Friday, March 31 • 3 pm - 9 pm

Saturday, April 1 • 10 am - 5:30 pm

Sunday, April 2 • Noon - 5 pm



Verve Marketing and Communications Inc.

Box 507, 21 - 10405 Jasper Avenue, Edmonton, AB, T5J 3S2

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