

### Exhibitor Rates

#### INSIDE SPACE

- A. 10' x 8' Booth (80 sq. ft. area) \$600 + GST (\$30.00)**  
Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table
- B. 10' x 8' Corner Booth (80 sq. ft. area) \$650 + GST (\$32.50)**  
Includes 10' backwall/8' deep sidewall drape, standard electrical, 2' x 8' undecorated table
- C. 7' x 8' Booth (56 sq. ft. area) \$430 + GST (\$21.50)**  
Includes 7' backwall/8' deep sidewall drape, standard electrical, 2' x 6' undecorated table
- D. 8' x 5' Booth (40 sq. ft. area) \$350 + GST (\$17.50)**  
Includes 8' backwall/5' deep sidewall drape, standard electrical, 2' x 6' undecorated table
- E. Attendee Entrance Bag Item** Exhibitor: **\$75 + GST (\$3.75)**  
Place an item in the Attendee Entrance Bag 300 Items (bags given to first 100 attendees each day) Non-Exhibitors: **\$200 + GST (\$10.00)**

Total Booth Space and Extras	
A. No. of 10' x 8' inline booths	@ \$600 = \$ _____
B. No. of 10' x 8' corners	@ \$650 = \$ _____
C. No. of 7' x 8' booths	@ \$430 = \$ _____
D. No. of 8' x 5' booths	@ \$350 = \$ _____
E. Entrance Bag - Exhibitor	@ \$75 = \$ _____
Entrance Bag - Non-Exhibitor	@ \$200 = \$ _____
<div style="border: 1px solid black; padding: 5px; margin: 5px 0;">           To reserve space include a minimum <b>50% deposit</b> with application. Balance due by <b>September 5, 2025</b>. After this date, a \$50 late payment fee will apply.         </div>	
	Subtotal= \$ _____
	GST (5%)= \$ _____
	<b>Total= \$ _____</b>
	Less Deposit= \$ _____
	<b>Balance Due September 5, 2025= \$ _____</b>
GST #8245800088	
Yes, I am interested in: <ul style="list-style-type: none"> <li>•Main stage demonstration or seminar (attach outline)..... <input type="checkbox"/></li> <li>•Participating in a fashion show..... <input type="checkbox"/></li> <li>•Donating a prize for the grand prize draw..... <input type="checkbox"/></li> <li>•Being a Woman's Show sponsor..... <input type="checkbox"/></li> </ul>	

### Registration Information (PLEASE PRINT)

Organization or Company Name \_\_\_\_\_ Website \_\_\_\_\_  
To be printed in Exhibitor Listing.

Address \_\_\_\_\_ Town/City \_\_\_\_\_ Prov/State \_\_\_\_\_ PC/Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Position \_\_\_\_\_

Email \_\_\_\_\_ Cell \_\_\_\_\_ Phone \_\_\_\_\_

Please provide a brief list of your products and/or services\*: \_\_\_\_\_

**\*Attach additional page if required. Only products listed and approved may be sold. Any displayed products at the show that have not been approved must be removed in order to remain in good standing as an exhibitor.**

What is your booth location preference? First # \_\_\_\_\_ Second # \_\_\_\_\_ Third # \_\_\_\_\_  
Booths are sold on a first come, first serve basis

### Payment Information

Choose One:  Etransfer  VISA  MasterCard

**E-transfer to sandi@vervemarketing.ca 2.0% processing fee will be added for credit card payments.**

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVC \_\_\_\_\_

Card Holder Name \_\_\_\_\_ Signature \_\_\_\_\_

**Process Full Amount on Card**  **Process Deposit Now and Balance September 5, 2025**

#### TERMS & CONDITIONS:

To book a booth, the exhibitor must submit both a signed registration form and deposit. Any cancellation of space must be done in writing and received at the Verve Marketing and Communications Inc. (VMC Inc.) office at least 6 weeks prior to the show dates. In the event such cancellation is received by the VMC Inc. office 6 weeks prior to the show, the full deposit will be refunded, less a \$100.00 service and handling fee. Notice of cancellation received less than 6 weeks prior to the show dates shall result in the VMC Inc. office retaining all funds advanced by the participating exhibitor. The VMC Inc. office reserves the right to re-rent the cancelled space involved.

All outstanding balances owed for display rental areas are due and payable 6 weeks prior to event dates. There will be no exceptions. The VMC Inc. office reserves the right to re-rent the space involved. No booth transfers are allowed, including in the event of exhibitor cancellation.

All equipment and goods of any kind brought on to the premises by the Exhibitor before, during, or after the VMC Inc. event shall be at the Exhibitor's own risk absolutely. The Show Management, Facility Management, and their Employees or Agents shall be protected and indemnified from all actions and claims made by or on account of loss or damage to property or injury or death resulting from the event or the occupancy of space allotted in this agreement.

\_\_\_\_\_  
**Signed** (Exhibitor) **Date Exhibitor Signed** **Accepted** (Verve Marketing and Communications Inc. Management)

Please remit to: Verve Marketing & Communications Inc.



Attn: Sandi Stetson  
Phone: 780.487.5422  
Email: sandi@vervemarketing.ca Website: vervemarketing.ca

Office Use Only  
 Reg. Date \_\_\_\_\_ Booth # \_\_\_\_\_

31st Annual

# GP Woman's Show

Bonnetts Energy Centre

October 17, 18, 19, 2025

**Official Exhibitor**  
**APPLICATION FORM**

## Show Hours

Friday, October 17, 3pm - 8pm

Saturday, October 18, 10 am - 5 pm

Sunday, October 19, 11 am - 4pm

## Legend

8' x 5'

7' x 8'

10' x 8'



Verve Marketing & Communications Inc.

Attn: Sandi Stetson

Phone: 780.487.5422

Email: sandi@vervemarketing.ca

Website: www.vervemarketing.ca

**Proud recipient of the Grande Prairie & District Chamber of Commerce  
Small Business Week Award of Distinction for Community Attraction**